

**YUBA ENVIRONMENTAL SCIENCE CHARTER ACADEMY  
REGULAR MEETING  
COUNCIL OF DIRECTORS  
AGENDA**

**9841 Texas Hill Road  
Oregon House, CA**

**August 31, 2023  
3:30pm  
In Person  
9841 Texas Hill Road, Oregon House, CA 95962**

**INSTRUCTIONS FOR PRESENTATIONS TO  
THE COUNCIL BY PARENTS AND CITIZENS**

The Yuba Environmental Science Charter Academy (“YES Charter Academy”) welcomes your participation at the School’s Council meetings. The purpose of a public meeting of the Council of Directors (“Council”) is to conduct the affairs of the School in public. We are pleased that you are in attendance and hope that you will visit these meetings often. Your participation assures us of continuing community interest in our School. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

1. Agendas are available to all audience members at the door to the meeting.
2. Blue “Request to Speak” forms are available to all audience members who wish to speak on any agenda items or under the general category of “Oral Communications.”
3. “Oral Communications” is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Council can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Council may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
4. With regard to items that are on the agenda, you may specify that agenda item on your blue request form and you will be given an opportunity to speak for up to five (5) minutes when the Council discusses that item.
5. When addressing the Council, speakers are requested to state their name and address from the podium and adhere to the time limits set forth.
6. Citizens may request that a topic related to school business be placed on a future agenda in accordance with the guidelines in the School’s Council Policy. Once such an item is properly agendized and publicly noticed, the Council can respond, interact, and act upon the item.
7. Requests for disability-related modifications or accommodations to participate in this public meeting should be made 24 hours prior to the meeting by calling 530-692-2210 or [lmiller@yescharteracademy.org](mailto:lmiller@yescharteracademy.org). All efforts will be made for reasonable accommodations. The agenda and public documents can be modified upon request as required by Section 202 of the Americans with Disabilities Act.

**I. PRELIMINARY**

**A. CALL TO ORDER:**

**B. ROLL CALL/ESTABLISH QUORUM**

|                                |                         |  |
|--------------------------------|-------------------------|--|
| <b>President/Chair</b>         | <b>Pam Cook</b>         |  |
| <b>Vice President</b>          | <b>Linda Cohee</b>      |  |
| <b>Chief Financial Officer</b> | <b>Paul McGovern</b>    |  |
| <b>Secretary</b>               | <b>Jamie Hyatt</b>      |  |
| <b>Staff Representative</b>    | <b>Eve Domingo</b>      |  |
| <b>Principal/Director</b>      | <b>Louise Miller</b>    |  |
| <b>Director</b>                | <b>Lisa Thompson</b>    |  |
| <b>Director</b>                | <b>Yvette Rodriguez</b> |  |

**Guests:**

**C. Adopt Minutes from Previous Meeting: (July 2023)**

**D. Reading of Vision/Mission/Core Values:**

Mission: YES CHARTER ACADEMY educates K-8 students in a school culture that values the scientific method and a curricular focus on environmental studies. The highest Common Core State Standards, as well as high standards of moral conduct, are emphasized.

The vision of the YES CHARTER ACADEMY is to educate K–8 students of the Sierra Foothills through a self-motivating, individualized, and comprehensive curriculum that connects learners with learning via a program, teaching staff, and school culture that value scientific methods of inquiry.

YES Charter Academy Students Are: Environmental Stewards, Positive Team Members, Academic Masters, Resourceful, Responsible Citizens, Kind!

**II. PUBLIC SESSION**

**A. Election of Officers: For Action**

**B. Teacher Member Selection: For Information**

**C. Devise Action Plans for Council Members: For Information/Action**

**D. Committee Appointments (Facilities and Safety, Academic, Outreach, Finance, Transportation, and Wellness): For Information/Action**

**E. Letter of Commitment of Council Members: For Information**

**F. The COD will consider approving the Unaudited Actuals FY '22- '23: For Information/Action**

**G. The COD will consider approving the ConApp: For Information/Action**

- H. The COD will consider approving the EPA Resolution: **For Information/Action**
- I. The COD will consider approving the purchase of a Quad with dump carts: **For Action.**
- J. The COD will consider approving the purchase of a double decker toolchest with a variety of tools for maintenance needs: **For Action**
- K. The COD will consider approving the Council Meeting Calendar: **For Action**
- L. The COD will review and consider for adoption updates to the YES Illness policy: **For Action**
- M. Test Data. The principal will share test data from the 2022-2023 CAASP assessments, including whole school data, grade level data, and disaggregated data by significant subgroups. The principal will share local data, including reading and math Renaissance STAR from reports from the 2022-2023 school year and initial data reports for the iReady assessments administered in August of this school year. She will discuss ongoing work to use data in decision making to raise student academic achievement: **For Information**
- N. The Board will receive a report from staff to review current enrollment: **For Information**
- O. Regular Review of Committees: **For Information/Action**

**Facilities and Safety:** Pam Cook/Deb Campbell

**Academic:** Louise Miller/Linda Cohee/Eve Domingo/Paul McGovern/Lisa Thompson

**Outreach:** Louise Miller/Jamie Hyatt

**Finance:** Paul McGovern

**Transportation:** Deb Campbell

**Wellness:** Louise Miller/ Sheila Rolfer

III. **ADJOURNMENT:**

IV. **CLOSED SESSION:**

Facilities: The COD will consider facilities for high school grades. **For Information/Action**

V. **ADJOURNMENT:**