

YUBA ENVIRONMENTAL SCIENCE CHARTER ACADEMY

9841 Texas Hill Road/P.O. Box 430
Oregon House, CA 95962-0430
Phone 530-692-2210 Fax 530-692-3241



Employment Application

APPLICANT INFORMATION

Last Name		First Name		M.I.
Street Address				Apartment/Unit #
City:		State		ZIP
Phone:		E-mail Address:		
Date Available:	Are you at least 18 years of age?		YES ☐ NO ☐	Date of Birth:
Position Applied for			Desired Salary:	
Are you a citizen of the United States?		YES ☐ NO ☐	If no, are you authorized to work in the U.S.?	
			YES ☐ NO ☐	
Have you ever worked for this company?		YES ☐ NO ☐	If so, when?	
Have you ever been convicted of a crime?		YES ☐ NO ☐	If yes, explain	
Have you ever been convicted of a felony?		YES ☐ NO ☐	If yes, explain	

EDUCATION

High School			Address	
From	To	Did you graduate?	YES ☐ NO ☐	Degree
College			Address	
From	To	Did you graduate?	YES ☐ NO ☐	Degree
Other			Address	
From	To	Did you graduate?	YES ☐ NO ☐	Degree

REFERENCES

Please list three professional references.

Full Name	Relationship
Company	Phone
Full Name	Relationship
Company	Phone
Full Name	Relationship
Company	Phone

PREVIOUS EMPLOYMENT

Company		Phone	
Address		Supervisor	
Job Title	Starting Salary	\$	Ending Salary \$
Responsibilities			
From	To	Reason for Leaving	
May we contact your previous supervisor for a reference?		YES ☐	NO ☐

Company		Phone	
Address		Supervisor	
Job Title	Starting Salary	\$	Ending Salary \$
Responsibilities			
From	To	Reason for Leaving	
May we contact your previous supervisor for a reference?		YES ☐	NO ☐

Company		Phone	
Address		Supervisor	
Job Title	Starting Salary	\$	Ending Salary \$
Responsibilities			
From	To	Reason for Leaving	
May we contact your previous supervisor for a reference?		YES ☐	NO ☐

Effective January 1, 2025, and in accordance with California Education Code Section 44939.5 (amended AB 2534), all applicants for certificated positions are legally required to provide a complete and accurate record of all prior employment with all Local Education Agencies (LEAs), School Districts, County Offices of Education, Charter Schools, State Special Schools and Other Educational institutions, regardless of the length of service. Attach additional pages if needed.

MILITARY SERVICE

Branch	From	To
Rank at Discharge	Type of Discharge	
If other than honorable, explain		

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete to the best of my knowledge.

If this application leads to employment, I understand that false or misleading information in my application or interview may result in my release.

Signature

Date